



Katie Hobbs  
Governor

**ARIZONA**  
STATE PARKS & TRAILS

Bob Broscheid  
Executive Director



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**NOTICE OF MEETING**  
of  
**THE ARIZONA STATE PARKS BOARD**  
of  
**THE ARIZONA STATE PARKS AND TRAILS**

Pursuant to A.R.S. §38-431.02 notice is hereby given to members of the Arizona State Parks Board (“Board”) and the public that the Board will hold a meeting on Thursday, December 12, 2024 beginning at 10:00am. Board members may attend the meeting in person or participate telephonically. The public may attend and listen to the meeting at the Arizona State Parks Trails office located at 1110 W Washington St, Suite 100, Phoenix, AZ 85007. Physical access to the meeting place will be fifteen (15) minutes prior to the start of the meeting. Members of the public may also listen/view the meeting via telephone by calling 1-615-697-3287 and entering the passcode 619 149 198# or via YouTube: <https://youtube.com/live/cjTde4LR6xs?feature=share>

**In person or telephonic public comment will be taken. If choosing to speak in person, the speaker will be asked to complete a form which will be made available at the Arizona State Parks and Trails office on the meeting day and submit to staff. If choosing to speak via telephone, persons who wish to make statements to the Board will be asked to identify themselves each time they are speaking. Please ensure phones are muted when not speaking.**

This meeting is open to the public; however, the Board may elect to hold an Executive Session for any agenda items at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this agenda pursuant to A.R.S. §38-431.03(A)(3). Items on the agenda may be discussed out of order unless they have been specifically noted to be set for a certain time. Public comment will be taken.

**AGENDA**

**(The Chair reserves the right to set the order of the agenda.)**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. MEMBER ROLL CALL AND MISSION STATEMENT**

**D. AGENDA ITEMS**

- 1. Consideration of Action to Approve Minutes of the October 17, 2024 and November 14, 2024, Board Meeting**– The Board will review and may consider action to approve the Board meeting minutes from October 17, 2024 and November 14, 2024.

**2. Consideration of Consent Agenda:** Items 2(a) through 2(h), are noticed as consent agenda items to expedite action. Documentation concerning matters on the consent agenda may be reviewed in the Board meeting packet posted at <https://azstateparks.com/board> and at the Arizona State Parks and Trails Office located at 1110 W Washington Street, Suite #100, Phoenix, AZ 85007. The Board may take one vote to act on all the items on the consent agenda or may remove items for further discussion. Items not removed from the consent agenda will be considered in one motion. Items removed for clarification or discussion by the Board will be acted on as appropriate

**2a. Consideration of Action to Approve Funding for the submitted 2025 Competitive Motorized Grants Application(s).** (The following grant application(s) have been submitted for funding totaling \$938,740.00.

<b>2025 Competitive Motorized Grant Application(s)</b>				
<b>Sponsor</b>	<b>Project</b>	<b>Request</b>	<b>Staff/OHVAG/AORCC Recommendation</b>	<b>Score</b>
Apache County ATV Inc.	OHV Education and Signage	\$8,180.00	\$8,180.00	46
Yavapai County Sheriff's Office	OHV Law Enforcement Equipment and Enforcement	\$557,370.00	\$557,370.00	44
Navajo County Sheriff's Office	OHV Law Enforcement and Education Program	\$373,190.00	\$373,190.00	32
<b>Totals:</b>		<b>\$938,740.00</b>	<b>\$938,740.00</b>	

**2b. Consideration of Action to Approve Funding for the submitted 2025 Supplemental Motorized Grants Application(s).** The following grant application(s) have been submitted for funding totaling \$171,138.00.

<b>2025 Supplemental Motorized Grant Application(s)</b>			
<b>Sponsor</b>	<b>Project</b>	<b>Project Request</b>	<b>Staff /OHVAG/AORCC Recommendation</b>
Flagstaff Police Department	OHV Education and Enforcement	\$93,738.00	\$93,738.00
Payson Police Department	OHV Education and Enforcement	\$77,400.00	\$77,400.00
<b>Totals:</b>		<b>\$171,138.00</b>	<b>\$171,138.00</b>

**2c. Consideration of Action to Approve Funding for the Submitted 2025 Recreational Trails Program Non-Motorized Grant Application(s).** The following grant application(s) have been submitted for funding totaling \$964,212.00

2025 Recreational Trails Program Non-Motorized Grant Application(s)				
Sponsor	Project	Request	Staff/ASCOT/AORCC Recommendation	Score
Pine Strawberry Fuel Reduction Inc.	Two Ravens and Strawberry Mountain Trail	\$149,990.00	\$149,990.00	21
Legends of Superior Trails (LOST)	Telegraph Canyon Trail	\$120,500.00	\$120,500.00	20
Tonto National Forest (Supervisors Office)	Highline Loops Phase I	\$149,864.00	\$149,864.00	19
Tonto National Forest (Payson Ranger District)	Boulders Area Trail System Development	\$150,000.00	\$150,000.00	16
City of Prescott	Pioneer Parkway Trailhead	\$150,000.00	\$150,000.00	13
Verde Valley Wheel Fun	Oak Creek School Cross Country Trails	\$75,858.00	\$75,858.00	13
Prescott Mountain Bike Alliance	Bean Peaks Gravity Flow Trail Network	\$150,000.00	\$150,000.00	6
<b>TOTAL</b>		<b>\$964,212.00</b>	<b>\$964,212.00</b>	

**2d. Consideration of Action to Approve Funding for The Submitted 2025 Recreational Trails Program Trail Maintenance Grant Application(s).** The following grant application(s) have been submitted for funding totaling \$173,755.00.

2025 Recreational Trails Program Trail Maintenance Grant Application(s)			
Sponsor	Project	Request	Staff/ ASCOT/AORCC Recommendation
Tonto National Forest (Cave Creek Ranger District)	FS #89 Davenport Trail Maintenance Project	\$73,755.00	\$73,755.00
Rim Country Mountain Bike Association	Boulders Area Trail System Maintenance	\$100,000.00	\$100,000.00
<b>TOTAL</b>		<b>\$173,755.00</b>	<b>\$173,755.00</b>

**2e. Consideration of Action to Approve Funding for The Submitted 2025 Recreational Trails Program Safety and Environmental Education Grant Application(s).** The following grant application(s) have been submitted for funding totaling \$79,853.00.

2025 Recreational Trails Program Safety and Environmental Education Grant Application(s)			
Sponsor	Project	Request	Staff/ASCOT/AORCC Recommendation
Verde Valley Cyclists Coalition	Even More Bike Bells	\$30,000.00	\$30,000.00
Arizona Science Center	STEM Education with Nature Exchange	\$30,000.00	\$30,000.00
City of Flagstaff	McMillan Mesa Natural Area Signage	\$9,998.00	\$9,998.00
National Forest Foundation	Sonoran Insiders Responsible Recreation Ambassador Program	\$9,855.00	\$9,855.00
<b>TOTAL</b>		<b>\$79,853.00</b>	<b>\$79,853.00</b>

**2f. Consideration of Action to Approve Funding an Amendment to the Land and Water Conservation Fund Grant Budget for Requested Projects.** This action will increase the previously approved grant award amount due to increased expenses.

<b>Amendment Request(s)</b>					
<b>Sponsor</b>	<b>Project</b>	<b>Original Award</b>	<b>Amended Increase Request</b>	<b>New Award</b>	<b>Staff/AORCC Recommendation</b>
Clarkdale	Selna Mongini Park	\$1,000,000.00	\$500,000.00	\$1,500,000.00	\$1,500,000.00
Yuma	East Mesa Park Phase I Expansion (Modify)	\$1,000,000.00	\$500,000.00	\$1,500,000.00	\$1,500,000.00
<b>TOTAL</b>		<b>\$2,000,000.00</b>	<b>\$1,000,000.00</b>	<b>\$3,000,000.00</b>	<b>\$3,000,000.00</b>

**2g. Consideration of Action to Approve an Amendment to the Land and Water Conservation Fund Grant to remove Significant Scope Items for Requested Projects.** This action will remove significant scope items from the previously approved grant award.

<b>Amendment Request(s)</b>				
<b>Sponsor</b>	<b>Project</b>	<b>Scope Item(s) removed</b>	<b>Savings</b>	<b>Staff/AORCC Recommendation</b>
Clarkdale	Selna Mongini Park	Pickleball Courts/Lighting/Restroom	\$408,423.00	Approve Scope Change
Yuma	East Mesa Park Phase I Expansion	Splash Pad	\$500,000.00	Approve Scope Change

**2h. Consideration of Action to Approve Funding for The Submitted 2025 State Lake Improvement Fund Grant Application(s).** The following grant application(s) have been submitted for funding totaling \$554,798.40

<b>2025 State Lake Improvement Fund Grant Application(s)</b>				
<b>Sponsor</b>	<b>Project</b>	<b>Request</b>	<b>Staff/AORCC</b>	<b>Score</b>
Apache County Sheriff's Office	Boat Acquisition	\$210,384.00	\$210,384.00	37.5
Coconino County Sheriff's Office	Rescue and Emergency Services	\$344,415.00	\$344,415.00	58
<b>TOTAL</b>		<b>\$554,799.00</b>	<b>\$554,799.00</b>	

**3. Consideration of Action-The Board will Consider and May Take Action to Appoint Applicants to the Off-Highway Vehicle Advisory Group (OHVAG). (Presenter: Matt Eberhart, Off-Highway Vehicle Coordinator.)**

The Board will review and discuss staff's recommendations to fill three(3) vacancies on OHVAG and may take action to appoint the following individuals to OHVAG:

<b>Staff Recommendations</b>			
<b>Name</b>	<b>Organization</b>	<b>Term</b>	<b>Serving</b>
Patrick Headington	Arizona Wildlife Foundation	2nd	2025-2027
Don Kramer	White Mountain Open Trail Association	1st	2025-2027
J.C. Sanders	Bouse Ghost Riders	1st	2025-2027

**4. Recognition and Accomplishments of past Arizona Outdoor Coordinating Commission (AORCC) members (Presenter: Mickey Rogers, Chief of Grants and Trails).** This agenda item is for information only.

**5. Recognition of RJ Cardin, Maricopa County Parks & Recreation (Presenter: Bob Broscheid, Executive Director)**

**6. Watts College at ASU-Students partnered with the City of Phoenix Parks and Recreation findings and recommendations on “Heat Mitigation on Trails” (Presenter: Chase Baugh, Student)**

**E. FUTURE AGENDA ITEMS**

Board members may identify items or issues they wish to be considered for inclusion on a future agenda.

**F. EXECUTIVE DIRECTOR’S REPORT ON CURRENT EVENTS**

The Executive Director may present a summary of current events and /or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. The Board will not discuss or take any action on any current event summary.

**G. CURRENT EVENTS**

Board members may present a summary of current events and /or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. The Board will not discuss or take any action on any current event summary.

**H. CALL TO THE PUBLIC**

The Chair will recognize those wishing to address the Board. It is probable that each presentation will be limited to one person per organization and the time allotted by the Chair. Action taken because of acknowledgement of comments and suggestions from the public will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

**I. FUTURE MEETING DATES**

<b>Arizona State Parks Board Tentative 2024 Meeting Schedule</b>	
<b>Date</b>	<b>Location</b>
Thursday, January 16, 2025	Central Office
Thursday, February 20, 2025	Central Office
Thursday, March 20, 2025	Central Office

Arizona State Parks Board Tentative 2024 Meeting Schedule	
Thursday, April 17, 2025	Central Office
Thursday, May 15, 2025	Central Office
Thursday, June 19, 2025	Central Office
Thursday, July 17, 2025	Central Office
Thursday, August 21, 2025	Central Office
Thursday, September 18, 2025	Central Office
Thursday, October 16, 2025	Central Office
Thursday, November 20, 2025	Central Office
Thursday, December 18, 2025	Central Office

**J. ADJOURNMENT:**

Pursuant to A.R.S. §38-509 Board member conflict of interest forms are available for public inspection along with a copy of this agenda and any background material provided to Board members at Arizona State Parks and Trails, 1110 W. Washington Street, Suite #100., Phoenix, AZ 85007. For additional information, contact Mickey Rogers at (602) 542-6942. Pursuant to Title II of the Americans with Disabilities Act (ADA), Arizona State Parks & Trails does not discriminate based on a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator Thomas Beranek at (602) 542-7389; or email [tberanek@azstateparks.gov](mailto:tberanek@azstateparks.gov). Requests should be made as early as possible to allow time to arrange the accommodation. For technical difficulties during the teleconference meeting, please contact Pamela Cason at 480-622-4559 or via email [pcason@azstateparks.gov](mailto:pcason@azstateparks.gov).

Posted at: Arizona State Parks and Trails  
1110 West Washington St, Suite 100, Phoenix, AZ 85007

And at: <https://azstateparks.com/arizona-state-parks-board>



Bob Broscheid: Executive Director



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Governor

# ARIZONA STATE PARKS & TRAILS

Bob Broscheid  
Executive Director



**DRAFT MINUTES**  
of  
**THE ARIZONA STATE PARKS BOARD**  
of  
**THE ARIZONA STATE PARKS AND TRAILS**  
**October 17 , 2024**

**Meeting location:** *Arizona State Parks and Trails, 1110 W Washington St., Suite #100, Phoenix, AZ 85007*

**Members present:** *Dale Larsen, John Sefton, Terri Palmberg*

**Members participating telephonically:** *Sarah King*

**Members absent:** *Jeff Buchanan*

**ASPT Staff Present:** *Bob Broscheid, Sarah Rose Webber, Pamela Cason, Mickey Rogers, Woody Gresko*

**Arizona AG Office:** *Laurie Hachtel, Arizona State Parks Board attorney*

**YouTube live stream:** <https://youtube.com/live/98X-kp4m01o?feature=share>

**A. CALL TO ORDER**

*Chairman Larsen of the Arizona State Parks Board called the meeting to order at 10:01 am.*

**B. PLEDGE OF ALLEGIANCE**

*Member Teri Palmberg led Board members in reciting the Pledge of Allegiance.*

**C. MEMBER ROLL CALL AND MISSION STATEMENT**

*Pamela Cason did the role call. All were present except for Jeff Buchanan. Dale Larsen read the mission statement.*

**D. AGENDA ITEMS**

**1. Consideration of Action to Approve Minutes of the September 19, 2024, Board Meeting** –*Member Terri Palmberg motioned for the minutes to be approved and Member John Sefton seconded the motion, all members approved by saying aye.*

**2. Consideration of Consent Agenda:** *Items 2(a) through 2(e), are noticed as consent agenda items to expedite action. -Member John Sefton motioned consent agenda items to be approved as presented and Member Teri Palmberg seconded the motion. All members approved via roll call vote.*

**2a. Consideration of Action to Approve Funding for the Cost Amendment Increase to Arizona Alpine Trail Master Plan Project 552321 as Presented by Staff (Presenter: Matthew Eberhart, State OHV Coordinator)**

552321 Arizona Alpine Trail Master Plan Amendment Increase			
Original Award	Amendment Increase Request	New Award	Staff /OHVAG Recommendation
\$316,503.00	\$17,473.00	\$333,976.00	\$333,976.00



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**2b. Consideration of Action to Approve Funding for the submitted 2025 Competitive Motorized Grants Applications. (Presenter: Matthew Eberhart, State OHV Coordinator).** The following grant application(s) have been submitted for funding totaling \$857,395.00.

<b>2025 Competitive Motorized Grant Application(s)</b>				
<b>Sponsor</b>	<b>Project</b>	<b>Project Request</b>	<b>Staff /OHVAG Recommendation</b>	<b>Score</b>
La Paz County Sheriff's Office	OHV Law Enforcement and Education Program	\$421,995.00	\$421,995.00	43
Mohave County Sheriff's Office	OHV Law Enforcement Equipment and Enforcement	\$435,400.00	\$435,400.00	43
<b>TOTAL</b>		<b>\$857,395.00</b>	<b>\$857,395.00</b>	

**2c. Consideration of Action to Approve Funding for the submitted 2024 Land and Water Conservation Fund Grant Application(s).** The following grant application(s) have been submitted for funding totaling \$87,793.00

<b>2025 Land and Water Conservation Fund Grant Application(s)</b>				
<b>Sponsor</b>	<b>Project</b>	<b>Project Request</b>	<b>Staff Recommendation</b>	<b>Score</b>
Town of Parker	Pop Harvey Playground Project	\$87,730.00	\$87,730.00	63
<b>TOTAL</b>		<b>\$87,730.00</b>	<b>\$87,730.00</b>	

**2d. Consideration of Action to Approve Funding for The American Rescue Plan Act Heating, Ventilation and Cooling (HVAC) Grant Application(s). (Presenter: Mickey Rogers, Chief of Grants and Trails)** The following grant application(s) have been submitted for funding totaling \$9,800.00.

<b>American Rescue Plan (ARPA) HVAC Grant Application(s)</b>			
<b>Sponsor</b>	<b>Project</b>	<b>Request</b>	<b>Staff</b>
Hualapai Tribe	Osterman Gas Station HVAC System	\$9,800.00	\$9,800.00
<b>TOTAL</b>		<b>\$9,800.00</b>	<b>\$9,800.00</b>





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**2e. Consideration of Action to Approve Funding for The Submitted 2025 State Lake Improvement Fund Grant Application(s). (Presenter: Mickey Rogers, Chief of Grants and Trails)** The following grant application(s) have been submitted for funding totaling \$1,015,265.00.

2025 State Lake Improvement Fund Grant Application(s)				
Sponsor	Project	Request	Staff	Score
City of Bullhead	Community Park Restroom Project	\$1,015,267.00	\$1,015,267.00	57
<b>TOTAL</b>		<b>\$1,015,267.00</b>	<b>\$1,015,267.00</b>	

## E. FUTURE AGENDA ITEMS

- *Dale Larsen said that we will recognize the outgoing AORCC members in the December meeting*

## F. EXECUTIVE DIRECTOR'S REPORT ON CURRENT EVENTS

- *Emerging Leaders*
- *Bronco Wild Fund*
- *Artist in Residence Reception*
- *50th anniversary of Kartchner Caverns November 9.*
- *Oracle State Park partnership with Historic Brewing Co*

## G. CURRENT EVENTS

## H. CALL TO THE PUBLIC

- *Deputy Seltzer from La Paz was trying to get into the meeting but we were having some technical difficulties*

## I. FUTURE MEETING DATES

Arizona State Parks Board Tentative 2024 Meeting Schedule	
Date	Location
November 14, 2024	Central Office
December 12, 2024	Central Office

## J. ADJOURNMENT

The meeting adjourned at \_\_\_\_ 10:35 \_\_\_\_ am.



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# ARIZONA STATE PARKS & TRAILS

Bob Broscheid  
Executive Director



**DRAFT MINUTES**  
of  
**THE ARIZONA STATE PARKS BOARD**  
of  
**THE ARIZONA STATE PARKS AND TRAILS**

**November 14 , 2024**

**Meeting location:** *Arizona State Parks and Trails, 1110 W Washington St., Suite #100, Phoenix, AZ 85007*

**Members present:** *Dale Larsen, John Sefton*

**Members participating telephonically:** *Sarah King, Terri Palmberg, Jeff Buchanan*

**Members absent:**

**ASPT Staff Present:** *Bob Broscheid, Sarah Rose Webber, Pamela Cason, Mickey Rogers, Woody Gresko, Jeff Schmidt, David Jordan, Michelle Thompson, Dawn Collins, Neil Large, Mark Weise,*

**Arizona AG Office:** *Laurie Hachtel and Wesley Gerard, Arizona State Parks Board attorney*

**YouTube live stream:** <https://youtube.com/live/vy16z8Nz9mc?feature=share>

**A. CALL TO ORDER**

*Chairman Larsen of the Arizona State Parks Board called the meeting to order at 9:59 am.*

**B. PLEDGE OF ALLEGIANCE**

*Member Sarah King led Board members in reciting the Pledge of Allegiance.*

**C. MEMBER ROLL CALL AND MISSION STATEMENT**

*Pamela Cason did the role call. All members were present. Dale Larsen read the mission statement.*

**D. AGENDA ITEMS**

**1. Consideration of Action to Approve Minutes of the September 19, 2024, Board Meeting**—*The Board reviewed the October 17, 2024 minutes but the motion was to approve the minutes from September 19, 2024. (This was a typo on the agenda)*

**2. Office of Outdoor Recreation.** Presentation on the objectives and priorities of this new office, focusing on its alignment with Arizona's SCORP (Statewide Comprehensive Outdoor Recreation Plan) to expand sustainable outdoor recreation opportunities for Arizona residents, our visitors, and future generations. (Presenter: Neil Large, Program Administrator of the Arizona Office of Outdoor Recreation)

*Board Member Buchanan asked Neil if in his meetings with the confluence of states if they had discussed the use of OHV and the destruction they can cause and how we can continue to protect and conserve the outdoors and get the balance correct.*



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# ARIZONA STATE PARKS & TRAILS

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*Neil stated that they had not discussed but some things that ASPT is doing is working with Appreciate AZ program and working with Tread lightly,. We have cataloged the trails throughout the state and put them on the ASPT website and continue to educate the public.*

*Member Buchanan is concerned that ranchers are closing their land off to hunters because of the people who are being destructive.*

*Director Broscheid said that we are continuing to talk to other states and figure out where we might be missing items. We will continue to network and have representation with groups like BLM, Forest Service and other local organizations.*

*Vice Chair John Sefton asked if this is a new position on the payroll or is Neil still doing both marketing and this new role. Neil stated that he is currently doing both roles.*

**3. Greater Sedona Collaborative Group.** Southwest Decision Resources will provide a presentation on the OHV Grant Funded Greater Sedona OHV Management Facilitation Project. (Presenter: Mark Loseth, Southwest Decision Resources)

*Vice Chair John Sefton asked how this project has been funded? It has been funded through grants and funding from ASPT*

*Member Buchanan is concerned about Coconino county sheriff's department is needing funding for resources. Matt Everhard came up and answered that Coconio made the decision to not put in an application but that he was happy to reach back out to his contact to see if they had changed their mind.*

**4. Growing Smarter Observatory Mesa Proposed Amendment to the Existing Observatory Mesa Right-of Way.** The Arizona State Parks Board will consider and may take action on a recommendation to the proposed amendment of Right-of-way easement #16-88092 to enable the construction of an access road through Observatory Mesa Natural Area to private properties on the eastern side of Section 6. (Presenter: Mickey Rogers, Chief of Grants and Trails)

*Cody Roudson, a homeowner, stood to make statement answer questions*

*Member Teri Palmberg asked if the homeowners lot sizes change. No, they stay the same. She asked who maintains the road. The homeowners. There will be an HOA formed for maintenance of the road. There will be a contract with the city of Flagstaff and the HOA road association.*



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*Member Buchanan asked who would pay for the revegetation or returning the land to the natural state. The homeowners are responsible.*

*Vice Chair John Sefton asked if the CIP tenure plan for either development for this space, use of or conservation. Robert Wallace, supervisor for the city of Flagstaff said that they are working on a trail plan which will go to the city council for final approval.*

*Member Teri Palmberg asked what the current uses are of the area, how much public access? There is a trail system that has 6 miles of trail but the trail plan would expand that. 30-35 thousand visitors per year access*

*Homeowner Joe Hendricks spoke to Member Palmberg's questions.*

*Vice Chair John Sefton made a motion to approve the right away easement change, Member Sarah King seconded the motion.*

*Roll call vote-Dale Larsen-Aye, John Sefton-Aye, Jeff Buchanan-Aye. Sarah King-Aye, Teri Palmberg-Aye,*

*Chairman Larsen made it very clear that if there were any changes to any of the information that was approved, the city of Flagstaff needs to immediately inform the board.*

*The AG office clarified that they would draft a letter approving the right of easement and it will be signed by the Executive Director, Bob Broscheid.*

### **E. FUTURE AGENDA ITEMS**

- *Location of future Board meetings*
- *Dale Larsen said that we will recognize the outgoing AORCC members in the December meeting*

### **F. EXECUTIVE DIRECTOR'S REPORT ON CURRENT EVENTS**

- *Annual potluck after the board meeting in December*
- *Historic Brewing event at Oracle State Park*
- *50th anniversary of discovering and 25th anniversary of State park celebration*
- *We will be recognizing the AORCC members and RJ Cardin at the December meeting*

### **G. CURRENT EVENTS**

- *Member Buchanan was attending a conference where he was accepting a 24.5 million dollar grant for the State of Arizona for habitat focusing on restoration, habitat, elimination of invasive species.*



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## H. CALL TO THE PUBLIC

- *There were several members of the public who spoke during the presentation.*

## I. FUTURE MEETING DATES

Arizona State Parks Board Tentative 2024 Meeting Schedule	
Date	Location
December 12, 2024	Central Office

## J. ADJOURNMENT

*The meeting adjourned at \_\_\_11:46\_\_\_ am.*



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**ARIZONA**  
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November 22, 2024

Mr. Greg Clifton, City Manager  
City of Flagstaff  
211 E. Aspen Ave.  
Flagstaff, AZ 86001

Re: Proposed Amendment to ROW No. 16-88092 in Observatory Mesa Natural Area

Dear Mr. Clifton:

On November 14, 2024, the Arizona State Parks Board approved the attached amendment to Right-of-Way # 16-88092 enabling construction of an access road through Observatory Mesa Natural Area to private properties on the eastern side of Section 6, as stated in the attached legal description dated October 15, 2024. This letter serves as the Board's written approval of that amendment as required by Paragraph 6 of the 2014 Conservation Easement. Please note that, as stated in Paragraph 3 of the Easement, "any deviation from the nature, scope, design, location, timetable or any other material aspect" of this approved activity that affects the Easement will require additional Board approval.

Sincerely,

A handwritten signature in black ink, appearing to read "Bob Broscheid".

Bob Broscheid  
Executive Director

Enclosures: Right of Way #16-88092\_BeeLee, Hidden Bluff Driveway Legal Description

BEA LEE  
11455 Concho Canyon  
DEWEY, AZ 86327



STATE LAND DEPARTMENT  
STATE OF ARIZONA

AMENDMENT TO RIGHT OF WAY

NO. 16-88092

The Right of Way between the State of Arizona, Grantor, and \_\_\_\_\_

BEE LEE, a single person  
Grantee, by mutual consent, has been amended as follows:

.19 acres described as the E 30FT OF NWSE; M&B THRU LOT 2; SENW; SWNE in  
Section 6, Township 21 North, Range 7 East have been added as requested.

This Right of Way Amendment, when executed by the State Land Commissioner (Grantor)  
and the above mentioned Grantee and is affixed to the original Right of Way, shall be in full  
force and effect. All other terms and conditions of the Right of Way shall remain in full force  
and effect.

IN WITNESS HEREOF, the parties hereto have signed this Document effective the day and year set forth below.

STATE OF ARIZONA, GRANTOR  
Arizona State Land Commissioner

Bea Lee 4-3-01  
GRANTEE Date

By Leanne Chumley 4/9/01  
Date

GRANTEE Date

(SEAL)

11455 Concho Canyon  
Address

DEWEY AZ 86327  
City State Zip

ARIZONA STATE LAND DEPARTMENT

LEGAL DESCRIPTION FORM

~~Re-record to correct legal description~~

SUBMITTED TO: DIANE CRAWFORD  
REFERENCE: 16-88092

THIS IS TO CERTIFY THAT THIS  
LEGAL DESCRIPTION WAS  
PREPARED UNDER MY DIRECTION.

THE ENGINEERING AND MAPPING SECTION HEREBY SUBMITS  
THE LEGAL DESCRIPTION OF LANDS REQUIRED  
AND LOCATED IN:

SEC. 6 TWP. 21N RGE. 7E CO. COCONINO

LEGAL DESCRIPTION:

LEGAL DESCRIPTION OF THE CENTER LINE OF A 30.00 FOOT RIGHT OF WAY (15.00 FEET ON EITHER SIDE OF CENTER LINE) OF A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2, AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SWNE) OF SECTION 6, TOWNSHIP 21 NORTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, COCONINO COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 6,

THENCE S87°39'40"W ALONG THE NORTH LINE OF SAID SECTION 6 A DISTANCE OF 2225.07 FEET, TO THE EAST LINE OF SAID 30.00 FEET WIDE RIGHT OF WAY,

THENCE CONTINUING S89°39'40"W, ALONG THE NORTH LINE OF SAID SAID SECTION 6, A DISTANCE OF 15.00 FEET, TO THE CENTER LINE OF THE R.O.W. AND THE POINT OF BEGINNING,

THENCE S01°17'11"W, ALONG SAID CENTER LINE A DISTANCE OF 300.00 FEET,

THENCE S48°40'58"E, A DISTANCE OF 280.14 FEET,

THENCE S10°35'34"E, A DISTANCE OF 636.27 FEET,

THENCE S37°07'04"W, A DISTANCE OF 683.78 FEET,

THENCE S47°46'49"W, A DISTANCE OF 301.12 FEET,

THENCE S22°04'06"E, A DISTANCE OF 171.87 FEET,

THENCE S65°27'04"E, A DISTANCE OF 256.86 FEET,

THENCE S48°33'51"E, A DISTANCE OF 738.00 FEET, TO A POINT ON

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 6,

THENCE N87°45'34"E, ALONG THE SAID SOUTH LINE A DISTANCE OF 465.00 FEET, TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE POINT OF TERMINATION OF THE SAID CENTER LINE.

ALSO THE EAST 30.00 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 6.

CONTAINING 3.52 ACRES MORE OR LESS

T.B. LEGAL:

*John P. Nellich*  
SIGNATURE

2/7/01  
DATE

3090271  
Page: 2 of 3  
MIS





STATE OF ARIZONA LAND DEPARTMENT  
1616 W. ADAMS  
PHOENIX, AZ 85007

RUN DATE: 23-FEB-2001  
RUN TIME: 08:52:46  
PAGE: 001

RELEASE 016-088092-00-000  
AMENDMENT NUMBER 0

LAND#	LEGAL DESCRIPTION	C.C.	ACREAGE
21.0-N-07.0-E-06-03-050-9008	E 30FT OF NWSE M&B THRU LOT 2 SENW SWNE	0.00	3.520
	Totals	0.00	3.520

3090271  
Page: 3 of 3  
MIS



Unofficial Copy

## LEGAL DESCRIPTION

A 30.00 FOOT WIDE PUBLIC ACCESS EASEMENT, 15.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE. SITUATED IN SECTION 6 TOWNSHIP 21 NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, COCONINO COUNTY, ARIZONA, THE CENTERLINE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID SECTION 6, BEING AN ALUMINUM CAP STAMPED "LS 11359 & 13010, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 6, BEING A FOUND STONE, BEARS NORTH 87° 50' 21" EAST, ALONG THE NORTH SECTION LINE OF SECTION 6, A DISTANCE OF 2285.58 FEET;

THENCE, ALONG SAID SOUTH SECTION LINE, NORTH 87 DEGREES 50 MINUTES 21 SECONDS EAST, A DISTANCE OF 22.40 FEET TO THE BEGINNING OF THE CENTERLINE TO BE DESCRIBED

THENCE SOUTH 00 DEGREES 16 MINUTES 39 SECONDS EAST, A DISTANCE OF 179.95 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY, SAID CURVE HAS A RADIUS OF 300.00 FEET;

THENCE, SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 31 DEGREES 56 MINUTES 22 SECONDS AN ARC DISTANCE OF 167.23 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 32 DEGREES 13 MINUTES 01 SECONDS EAST, 134.68 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14 DEGREES 00 MINUTES 22 SECONDS AN ARC DISTANCE OF 24.45 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 46 DEGREES 13 MINUTES 22 SECONDS EAST, 100.00 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAS A RADIUS OF 175.00 FEET;

THENCE, SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17 DEGREES 58 MINUTES 24 SECONDS AN ARC DISTANCE OF 54.90 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 28 DEGREES 14 MINUTES 59 SECONDS EAST, 103.21 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28 DEGREES 11 MINUTES 58SECONDS AN ARC DISTANCE OF 49.22 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 0 DEGREES 03 MINUTES 01 SECONDS EAST, 100.00 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29 DEGREES 51 MINUTES 01 SECONDS AN ARC DISTANCE OF 52.10 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 29 DEGREES 54 MINUTES 02 SECONDS EAST, 115.23 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44 DEGREES 37 MINUTES 37 SECONDS AN ARC DISTANCE OF 77.89 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 14 DEGREES 43 MINUTES 35 SECONDS WEST, 141.33 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32 DEGREES 38 MINUTES 42 SECONDS AN ARC DISTANCE OF 56.98 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 47 DEGREES 22 MINUTES 17 SECONDS WEST, 136.43 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 9 DEGREES 31 MINUTES 07 SECONDS AN ARC DISTANCE OF 16.61 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 56 DEGREES 53 MINUTES 24 SECONDS WEST, 100.00 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 31 DEGREES 44 MINUTES 24 SECONDS AN ARC DISTANCE OF 55.40 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 25 DEGREES 09 MINUTES 00 SECONDS WEST, 100.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20 DEGREES 44 MINUTES 42 SECONDS AN ARC DISTANCE OF 36.21 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 45 DEGREES 53 MINUTES 42 SECONDS WEST, 283.77 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY, SAID CURVE HAS A RADIUS OF 175.00 FEET;

THENCE, SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 62 DEGREES 03 MINUTES 29 SECONDS AN ARC DISTANCE OF 189.55 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 16 DEGREES 09 MINUTES 46 SECONDS EAST, 275.39 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89 DEGREES 56 MINUTES 08 SECONDS AN ARC DISTANCE OF 156.97 FEET TO A POINT OF TANGENCY;

THENCE, NORTH 73 DEGREES 54 MINUTES 06 SECONDS EAST, 109.51 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 70 DEGREES 33 MINUTES 28 SECONDS AN ARC DISTANCE OF 123.15 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 35 DEGREES 32 MINUTES 27 SECONDS EAST, 121.85 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17 DEGREES 08 MINUTES 53 SECONDS AN ARC DISTANCE OF 29.93 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 52 DEGREES 41 MINUTES 20 SECONDS EAST, 107.20 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAS A RADIUS OF 100.00 FEET;

THENCE, SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 8 DEGREES 22 MINUTES 49 SECONDS AN ARC DISTANCE OF 14.63 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 44 DEGREES 18 MINUTES 31 SECONDS EAST, 149.62 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAS A RADIUS OF 150.00 FEET;

THENCE, SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 39 DEGREES 12 MINUTES 26 SECONDS AN ARC DISTANCE OF 102.64 FEET TO A POINT OF TANGENCY;

THENCE, SOUTH 83 DEGREES 30 MINUTES 57 SECONDS EAST, 160.17 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY, SAID CURVE HAS A RADIUS OF 300.00 FEET;

THENCE, EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18 DEGREES 27 MINUTES 36 SECONDS AN ARC DISTANCE OF 96.66 FEET TO A POINT OF REVERSE CURVATURE, SAID CURVE IS CONCAVE SOUTHERLY AND HAS A RADIUS OF 300.00 FEET;

THENCE, EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 9 DEGREES 55 MINUTES 25 SECONDS AN ARC DISTANCE OF 51.96 FEET TO A POINT OF TANGENCY;

THENCE, NORTH 87 DEGREES 56 MINUTES 52 SECONDS EAST, 142.00 FEET TO A POINT ON THE WEST LINE OF PARCEL "A" AS SHOWN ON THE RECORD OF SURVEY, INSTRUMENT NUMBER 3699750, COCONINO COUNTY RECORDER, AND SAID CENTERLINE THERE TERMINATING, FROM WHICH THE NORTHEAST CORNER OF SAID PARCEL "A" BEARS NORTH 00 DEGREES 11 MINUTES 46 SECONDS WEST, A DISTANCE OF 15.01 FEET;

TOGETHER WITH A PUBLIC ACCESS EASEMENT, SITUATED IN SECTION 6, TOWNSHIP 21 NORTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, COCONINO COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING FROM THE POINT OF TERMINUS OF THE ABOVE-DESCRIBED CENTERLINE DESCRIPTION;

THENCE SOUTH 00 DEGREES 11 MINUTES 46 SECONDS EAST ALONG THE WEST LINE OF SAID PARCEL "A", A DISTANCE OF 15.01 FEET TO THE SOUTHERLY SIDELINE OF AFOREMENTIONED 30 FOOT WIDE PUBLIC ACCESS EASEMENT AND THE POINT OF BEGINNING;

THENCE, SOUTH 00 DEGREES 11 MINUTES 46 SECONDS EAST, ALONG SAID WEST LINE, A DISTANCE OF 21.00 FEET;

THENCE LEAVING SAID WEST LINE, NORTH 46 DEGREES 07 MINUES 27 SECONDS WEST, A DISTANCE OF 29.21 FEET TO A POINT ON THE SOUTHERLY SIDELINE OF AFOREMENTIONED 30 FOOT WIDE PUBLIC ACCESS EASEMENT;

THENCE NORTH 87 DEGREES 56 MINUTES 52 SECONDS, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 21.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 117,724.65 SQ. FT. OR 2.703 ACRES MORE OR LESS.

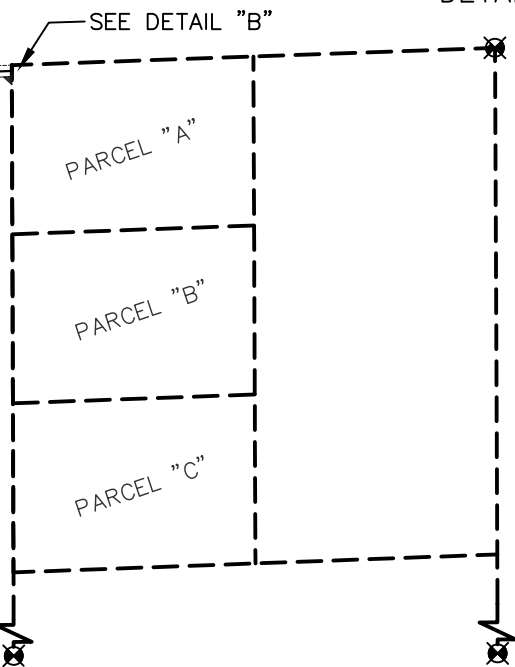
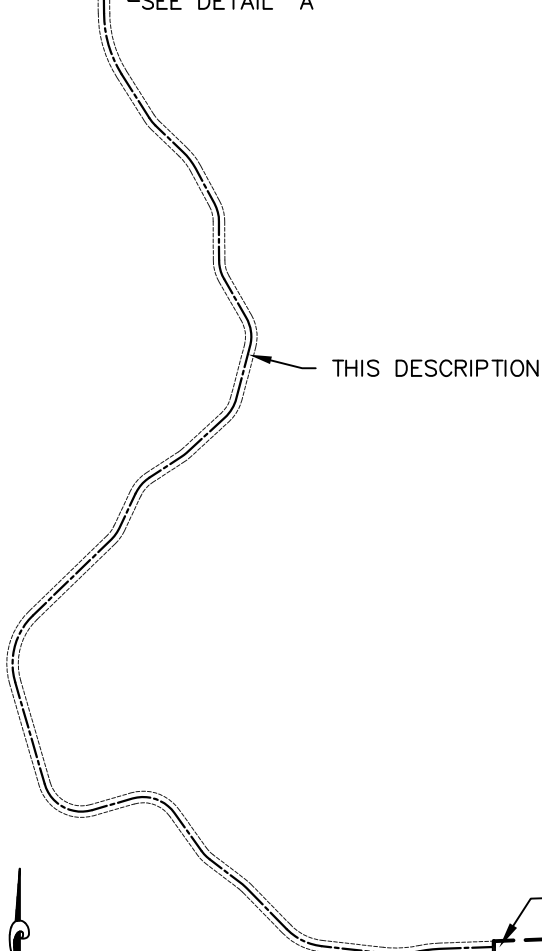
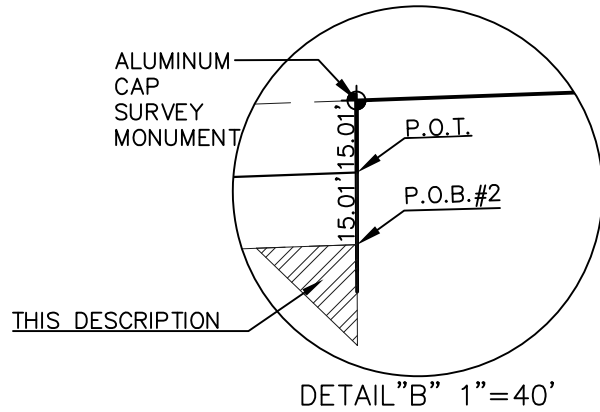
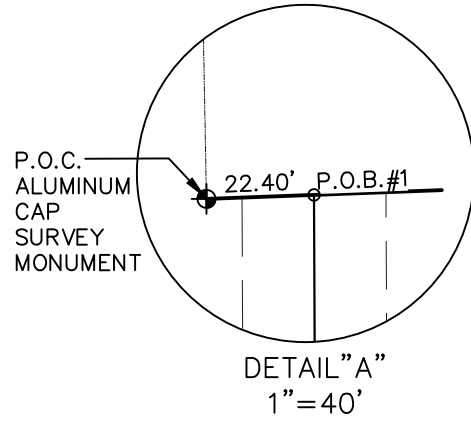
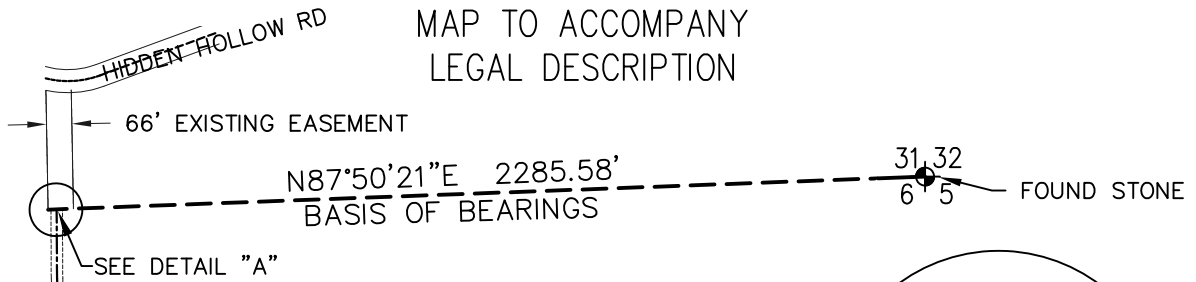
10/15/24

NES# 1003-12

HIDDEN BLUFF DRIVEWAY LEGAL.DOCX



# MAP TO ACCOMPANY LEGAL DESCRIPTION



SCALE: 1"=500'



528 W ASPEN AVENUE  
FLAGSTAFF, AZ. 86001  
928.774.5058  
www.NESincAZ.com  
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# OHV Grant Project Summaries

## Competitive Motorized Grants

**Sponsor: Apache County ATV Inc.**  
**Project: Education and Signage**  
**Request**

**Amount: \$8,180.00**  
**Match:**  
**Award Total:**



**\$6,698.00**  
**\$14,878.00**

Project funds will be used to print “Keep Gate Closed, Pasture in Use” signs that will allow permittees to write the dates that the pastures will be in use to help educate the OHV community on when to be more alert in open use pastures through various times of the year. This grant will also support the development and distribution of a Responsible riding brochure focused on the White Mountains and will be developed in partnership with Arizona State Parks, Arizona Game and Fish, Tread lightly and the USFS. The Brochure will be distributed free of charge to the public at kiosks, businesses, events and other appropriate locations/venues.

**Sponsor: Navajo County Sheriff’s Office**  
**Project: OHV Law Enforcement Equipment and Enforcement**  
**Request Amount: \$ 373,190.00**      **Match: \$ 38,250.00**

**Award Total: \$564,400**



The Navajo County Sheriff's Office will utilize funds to preform OHV law enforcement patrols and education in the State Trust Lands and USFS lands and roads within Navajo, Apache, and Coconino Counties. The Sheriff's Office will work with AZGFD and USFS agencies to expand their on-going efforts to provide law enforcement patrols and education in these same areas. Funds will be utilized for the following activity:

- 2 side by sides with Law Enforcement lighting and communications
- 2 OHV tandem axle Trailers
- Utilize 4,832 patrol hours at \$45/Hr.
- Officer PPE x 6 Deputies
- Navajo County will match 10% (\$38,250) with additional patrol hours.



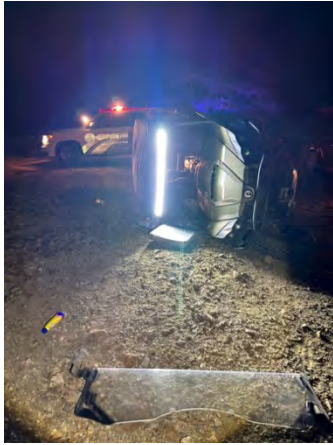
**Sponsor: Yavapai County Sheriff's Office**

**Project: OHV Law Enforcement Equipment and Enforcement**

**Request Amount: \$ 557,370.00**

**Match: \$ 239,200.00**

**Award Total: \$ 796,570.00**



Yavapai County Sheriff's Office is pursuing off highway vehicle grants funds to continue their OHV patrol efforts throughout Yavapai County. Grant funds will be utilized for the following items:

- One SxS with upgrades
- One SxS law enforcement package with installation (lights, sirens etc.)
- One SxS communications package with installation (radio, headset, comms, etc.)
- One tandem axle enclosed OHV/education and outreach trailer
- SxS and trailer logo wrap, including design and installation
- 3,680 OHV enforcement hours (\$65.00 per hour non-overtime FBR)
- 2,052 OHV enforcement hours (\$97.50 per hour overtime FBR)
- Officer PPE (helmet, gloves, goggles, and other associated riding gear)
- Outreach and education material printing (AZGFD OHV laws-rack card, Arizona OHV guide, Appreciate AZ, TREAD lightly, etc.)
- 12 OHV enforcement trail cameras
- 3,680 OHV enforcement hours (MATCH \$65.00 per hour non-overtime FBR)

### **Supplemental Motorized Grants**

**Sponsor: Flagstaff Police Department**

**Project: OHV Education and Law Enforcement**

**Request Amount: \$ 93,738.00**

**Match: \$ 66,213.00**

**Award Total: \$ 159,951.00**



The Flagstaff Police Department frequently collaborates with the Coconino County Sheriff's Office and the Coconino National Forest. We have observed a rise in OHV activity in popular recreation areas. To address this, grant funds will be utilized for outreach in heavily trafficked OHV locations. Additionally, the department will enhance patrol and enforcement efforts in off-highway areas and support the Coconino County Sheriff's Office during holidays and special events related to OHV operations. Grant funds will be used for the following items:

- 300 hours of overtime patrol
- 1 SXS with upgrades
- SXS communication package with install
- SXS LE lighting package with install
- PPE for 5 patrol officers
- Project will be matched with 1250 hours of OHV patrol and \$10,000 in material expenses

**Sponsor: Payson Police Department**

**Project: OHV Education and Law Enforcement**

**Request Amount: \$ 77,400.00**

**Match: \$ 8,600.00**

**Award Total: \$ 86,000.00**



The Town of Payson Police Department requests a grant to increase its Off Highway Vehicle Law Enforcement presence. Grant funds will be utilized for the following activities:

- 1 SxS with Law Enforcement package
- 1 SxS communications package with install
- 1 tandem axle enclosed OHV trailer for towing and outreach
- SxS and trailer design and wraps

**\*Emergency and Mitigation Grant For information only\***

**Sponsor: Arizona 4-Wheel Drive Association**

**Project: Charouleau Gap Emergency Repairs**

**Request Amount: \$99,738.00**

**Match: \$0.00**

**Award Total: \$99,738.00**



The project is in the Coronado NF Santa Catalina RD north of Tucson, on the Charouleau Gap road. The washout area requiring repair is approximately 3.4 miles from the north end of the trail and the gate at the forest boundary. The project will be to install a culvert at the major washout, and all materials for the installation of the culvert including back-fill. Installation of this culvert will open the road to most users and fire prevention. This area has suffered damage from rain due to the devastating fires we have had in the area. The contractor will install a culvert and stabilize the hill above the repair to keep the road passable for many years. This road is important for motorized recreation, hiking, hunting, ranching, and fire access.

## 2025 Recreational Trails Program Non-Motorized Grant Application(s)

**Sponsor: City of Prescott**

**Project: Pioneer Parkway Trailhead**

**Grant Request: \$150,000.00**

**Match: \$476,658.00**

**Total: \$626,658**



The City of Prescott proposes the construction of a new trailhead, which will include a driveway, restroom facility, and parking lot with 22 standard, 2 accessible and 6 extended parking spots. The new trailhead will serve as a gateway to the Pioneer Parkway trail and greater Circle Trail system, and will also include information kiosks, seating areas, and signage to guide visitors. A new driveway will provide safe and direct access from Pioneer Parkway to the trailhead facility and will be designed to accommodate vehicles of all sizes, including vehicles with trailers. It will also include signage to direct traffic flow, which will alleviate illegal parking along Pioneer Parkway. A parking lot will be built adjacent to the trailhead in order to accommodate visitors. The parking lot will include the restroom facility which will provide multiple stalls as well as handicap-accessible options.

**Sponsor: Pine Strawberry Fuel Reduction Inc.**

**Project: Two Ravens and Strawberry Mountain Trail**

**Grant Request: \$149,990.00**

**Match: \$17,022.00**

**Total: \$167,012.00**



This application proposes constructing two new trails, Two Ravens, and Strawberry Mountain. Once complete, the Two Ravens Trail will be 1.9 miles in length, and the Strawberry Trail 3.4 miles in length. These new Class 3 trails are located in Tonto National Forest, south and west of Pine. Two Ravens Trail will complete a 21-mile perimeter loop around Pine, in conjunction with existing trails. Strawberry Mountain will complete an 11-mile loop, in conjunction with existing Trail 15, to serve as the new route of the annual Fire on the Rim mountain bike race. Funds will be used to hire an approved trail contractor to construct the new trails.

**Sponsor: Legends of Superior Trails (LOST)**

**Project: Telegraph Canyon Trail**

**Grant Request: \$120,500.00**

**Match: \$15,556.00**

**Total: \$136,056.00**



This project proposes realigning existing user created trails by constructing a sustainable trail which minimizes environmental damage. The project will take place on land managed by the Globe Ranger District of the Tonto National Forest approximately two miles from Superior. The project will be part of a nine-mile non-motorized system around Picketpost Mountain. The proposed section (.8 miles) will be a portion of this loop that connects the Arnett Creek Trail and Legends of Superior Trail with the Arizona National Scenic Trail. This loop is currently used by hikers, equestrians, and mountain bikers. The current user created trails cannot be maintained, contain several creek crossings, and are unsafe. The proposed project will correct these issues. There has been a dramatic increase in use of the existing route, and improvements to this section are necessary to make the trail sustainable, and safe for users.

**Sponsor: Tonto National Forest**

**Project: Highline Loops Phase I**

**Grant Request: \$149,864.00**

**Match: \$18,200.00**

**Total: \$168,064.00**



This project proposes building 4.4 miles of single-track trail near Pine, AZ, which will be open to hiking, running, biking, and equestrian use. The project complements completed, ongoing and planned trail projects that are drawing increased visitor numbers. The project will be completed in five segments. The first segment will develop 0.9 miles of FS Tr 294 in order to remove it from an eroding roadbed. Segment 2 will develop 2.8 mi of new trail in order to create a 5-mile loop, which will utilize 2.3 miles of Highline Trail, and portion of unnumbered “Old Highline” trail. Segment 3 will develop 0.72 miles of trail, which will move FS Trail 16 from a power line road. Segment 4 will develop 0.25 miles of trail to connect FS Trail #16 to a planned bike park and campground. Segment 5 will construct approximately 0.72 miles of Strawberry Mountain Trail. Funding will also be used to purchase a supply of quality trail tools for use on this and other projects. Finally, funding will be used to purchase and spread gravel on the existing Red Rock Spring Trail trail-head parking area.

**Sponsor: Tonto National Forest; Payson Ranger District**

**Project: Boulders Area Trail System Maintenance**

**Grant Request: \$150,000.00**

**Match: \$14,987.00**

**Total: \$164,987.00**



Tonto National Forest is requesting funds to add approximately 6 miles of new class 3 non-motorized trails (1 loop will be built for adaptive trail users and 1 loop will be built as a mindfulness/nature trail) along with formally adopting approximately 10 miles of socially created class 3 non-motorized trails into the USFS trail network system. With this funding Tonto National Forest will hire a machine operator to build approximately 6 miles of new trail, while the local volunteers through Rim Country Mountain Bike association (RCMBA) will work on repairing and officially maintaining the socially created trails on the ground.

**Sponsor: Verde Valley Wheel Fun**

**Project: Oak Creek School Cross Country Trails**

**Grant Request: \$78,858.00**

**Match: \$15,105.00**

**Total: \$93,963.00**



Funds are being requested to partially implement Phase I of the Red Rock Trails Access Plan (RRTAP), which applies to a 93 acre non-contiguous Forest Service parcel located next to Oak Creek School in Cornville, AZ. Cornville residents currently walk, bike and ride horseback on an old double-track road now closed to motorized traffic. This project would offer multi-use trail access in close proximity to Cornville residents with significant benefit to Oak Creek Elementary School students. The school has a robust outdoor recreation program, including mountain biking through FUN's program, with a bike skills park already on school property. A 3.02-mile trail would be constructed using mechanized equipment, and a 0.98-mile user created trail would be adopted on this parcel of Forest Service land adjacent to the Oak Creek Elementary School. In addition, a parking area would be constructed to accommodate up to four vehicles. Additional community access would be provided by the adoption of a short 0.08 user-created trail connecting to Fern Drive through property owned by Yavapai County.

**Sponsor: Prescott Mountain Bike Alliance**

**Project: Bean Peaks Gravity Flow Trail Network**

**Grant Request: \$150,000.00**

**Match: \$10,000.00**

**Total: \$160,000.00**



Funding is being requested by the Prescott Mountain Bike Alliance to assist in developing additional phases of the Bean Peaks Gravity Flow Trail, which is a mountain bike-optimized, one-way trail containing berms, jumps and other engaging trail features. The purpose of this proposal is twofold. First, it provides unique trail opportunities that meet the increasing demand for a mountain bike-specific trail experience, which have been identified and prioritized through various collaborative planning efforts. Next, it will reduce user conflicts, many of which have derived from mountain bike users seeking a more specific “gravity/flow” trail experience that allows for higher speeds, banked turns, and more challenging opportunities that are not compatible with Prescott’s multiuser shared trail systems. The trail will be developed through collaboration with the US Forest Service, the City of Prescott and Prescott Mountain Bike Alliance (PMBA). The proposed location is in Forest Service land approximately 4 miles north of downtown Prescott.

## 2025 Recreational Trails Program Trail Maintenance Grant Application(s)

**Sponsor: Tonto National Forest; Cave Creek Ranger District**

**Project: Davenport Trail Maintenance**

**Grant Request: \$73,755.00**

**Match: \$6,754.00**

**Total: \$80,509.00**



The Tonto National Forest (TNF) is proposing to conduct needed maintenance in the form of brushing, deadfall removal, cleaning existing drains, constructing new drains where needed, and minor tread work such as outslope armoring and removal of large rock from tread on trail #89 within the Mazatzal Wilderness to bring the trail up to standard from its current condition. Work will be conducted utilizing hand tools such as Mclouds, loppers, Pulaski's, and crosscut saws when needed. The trail maintenance will be performed from the bottom of the trail near Forest Road 479 and will end roughly 13 miles from this point at the junction with Trail 88 Sheep Creek.

**Sponsor: Rim Country Mountain Bike Association**

**Project: Boulders Area Trail System Maintenance**

**Grant Request: \$100,000.00**

**Match: \$6,405.00**

**Total: \$106,405.00**



The Boulders Area Trail System began as a loosely connected network of socially created trails on Tonto National Forest land directly southeast of Payson. The USFS will be adopting these trails, and funding from this grant will support much needed maintenance and restoration. The Rim Country Mountain Bike Association (RCMBA), a local International Mountain Bike Association chapter, will be contracting with an Arizona State Parks approved trail contractor to complete work. In total, there are 4 existing trails totaling approximately 8 miles. Work is required to refine the trail tread, and improve sustainability by installing dips, checks, and waterbars. Maintenance would also include removing vegetation, and eliminating hazards along the trail. Finally, some obliteration and restoration will be necessary in order to deal with the many off-shoots, as currently, the trail is confusing and has many dead-end options.



## 2025 Recreational Trails Program Safety and Environmental Education Grant Application(s)

**Sponsor: Verde Valley Cyclists Coalition**

**Project: Even More Bike Bells**

**Grant Request: \$30,000.00**

**Match: \$4,775.00**

**Total: \$34,775.00**



Funding is being requested to purchase and distribute 18,390 additional bike bells through passive and active means in an area that experiences over 3 million trail users annually. Slowing down, speaking up and giving respect to other trail users is key to everyone getting along on the trails. What first started as a way for hikers to let bears know of their presence, bear bells attached to mountain bikes make it very easy for hikers, equestrians, and other bikers to not be surprised by an oncoming mountain biker. Placing distribution and collection stations at busy trailheads provides free loans of Bells that can assist all trail users (families, mountain bicyclists, hikers, equestrians, naturalists) on their journeys.

**Sponsor: Arizona Science Center**

**Project: STEM Education with Nature Exchange**

**Grant Request: \$30,000.00**

**Match: \$27,940.00**

**Total: \$57,940.00**



Nature Exchange is a unique and wholly interactive exhibit and program, hosted by science centers and museums throughout North America, which enables young naturalists to collect and trade naturally found items or photos of items in nature, and encourages them to explore nature and actively observe, collect, study and share the world around them. With this funding, Arizona Science Center plans to construct a portable Nature Exchange cart that will travel between locations in 2024-2025. Arizona State Parks team members will collaborate with Arizona Science Center staff to facilitate these learning experiences for park visitors, encouraging them to participate and learn more about the natural world, and to be better stewards of the land. Funding will also support training of State Parks team members on the exhibit and how to engage park visitors. Finally, funding will support staff time by Arizona Science Center team members to help with the initial hosting of the cart.

**Sponsor: City of Flagstaff**  
**Project: McMillan Mesa Natural Area Signage**  
**Grant Request: \$9,998.00**

**Match: \$1,165.00**

**Total: \$11,163.00**



The project aims to enhance the McMillan Mesa Natural Area by designing, developing, and installing both regulatory and educational signage. This initiative will support proper use of the area and provide educational experiences for visitors. Funding will develop, design and install five kiosks, which will be strategically placed at various entry points of the Preserve. These kiosks will provide essential information, including: Trail statistics, Preserve rules and regulations, and a map of the area. These signs will be used to post important updates, such as fire restrictions, safety information, and public notices. Funding is also being requested for four interpretive signs, which will offer educational content about the natural and cultural history of the area. The topics covered may include: wildlife, geology, identification of main features visible from the trail, vegetation, or cultural history.

**Sponsor: National Forest Foundation**

**Project: Sonoran Insiders Responsible Recreation Ambassador Program**

**Grant Request: \$9,855.00**

**Match: \$4,000.00**

**Total: \$13,855.00**



Sonoran Insiders (SI) began in 2019 as a collaborative effort to bridge the knowledge gap between the public and outdoor recreation and conservation professionals. SI focuses on peer-to-peer communication and leverages the influence of outdoor social media ambassadors to spread conservation and responsible recreation messaging to people across Arizona and beyond. Program partners host unique events for ambassadors to learn about stewarding Arizona's natural spaces and then share what they've learned with their followers, amplifying responsible recreation messaging. The NFF and program partners are shifting from an open-ended event-based format to an annual cohort for a more sustainable program structure, which will fully equip ambassadors to teach others and deepen engagement. This structure will consist of classes and events aligned with SI's outdoor ethics: recreate responsibly, be a good steward, build an inclusive outdoors, respect ancestral lands, use technology responsibly, and be safe outdoors. Funding from ASPT will be used for curriculum development, creating educational and public outreach materials, and purchasing continued learning materials and Wilderness First Aid certification courses.

## State Lake Improvement Fund

**Sponsor:** Coconino County Sheriff's Office

**Project:** Rescue and Emergency Equipment Project

**Request Amount:** \$344,415.00 **Match:** \$0 **Award Total:** \$344,415.00



The Coconino County Sheriff's Office is responsible for law enforcement and search and rescue within our County jurisdiction. The boating program operates primarily from our Page Substation and services Lake Powell, portions of the Colorado River, and all the waterways of Coconino County. A previous funded grant purchased a 31' Patrol Boat. This boat has been instrumental in our safety education, boating enforcement, and search and rescue missions. This request is to purchase a submersible Remotely Operated Vehicle (ROV) for use in diving operations, night vision equipment, and medical supplies.

**Sponsor:** Apache County Sheriff's Office

**Project:** Boat Acquisition Project

**Request Amount:** \$210,384.00 **Match:** \$0 **Award Total:** \$210,384.00



The Apache County Sheriff's Office is seeking to obtain, three Inmar Boats, for search and rescue, drownings, patrol and enforcement on all of Apache County Lakes. The main lakes the Apache County Sheriff's Office services are Big Lake, Lyman Lake, Crescent Lake, all three Greer Lakes, Luna Lake and multiple other smaller lakes. All the boats that Apache County utilize now, except one small boat, are well over twenty years old and are in need of expensive repairs. It is much more beneficial and cost effective to replace the older boats with new ones rather than spend large amounts of money to fix the older ones. We are seeking and requesting to update our boat fleet. These new boats will be able to do much more than any of our current boats and will be much more reliable for our operations. We utilize these boats for rescues, drowning search and recoveries as well as law enforcing and patrol operations.



R.J. Cardin is the recently retired director for Maricopa County's Parks and Recreation Department, one of the largest regional parks systems in the United States. Maricopa County's regional park system is made up of over 120,000-acres of pristine Sonoran Desert landscape.

The award-winning system is home to hundreds of miles of trails, including the Maricopa Trail, golf courses, recreation facilities, campgrounds, a marina, nature centers, nature and outdoor recreation programs, and an environmental learning center.

Cardin has more than 35-years of diverse parks and recreation experience, which includes local, county, and state government, commercial recreation, and the non-profit sector. Cardin holds a Master's degree from Arizona State University focusing on outdoor recreation and tourism. In addition, he holds Bachelor's degrees in both Business Administration and Recreation Management from Morningside College located in Iowa.

Over the past several years, Cardin has been named Outstanding Park and Recreation Professional for Arizona; inducted as a Fellow into the American Academy for Park and Recreation Administrators and is a current Board member; served as the President of the National Association of County Park and Recreation Officials; and, served as the Chair of the Arizona State Parks Board.

R.J. also served 8 years in the United States Army Reserves and was an Honorary Commander at Luke Air Force Base.